

4-H LIVESTOCK ENTRY BLANK

Send Separate Entry For Each Livestock Show That You Enter

Member _____ Phone _____ Age _____ Birthdate ____ / ____ / ____

Mailing Address _____ Town _____ State ____ Zip _____

County: _____ Club: _____

Fit and Show (circle one): **Novice** **Junior A** **Junior B** **Senior**

Circle type of entry: **Dairy** **Beef** **Working Steer** **Sheep** **Cavy** **Rabbit** **Small Pet** **Poultry** **Horse**

Person transporting animals: _____ Arrival Date _____ Departure Date _____

~ Cattle and Sheep: Number of animals in 4-H Barn

~ Poultry: Number of animals to be present on: Friday thru Sunday

~ Horse: **Circle Division:** Sr Jr WTA WTB WTC **Seat:** Hunt Western Saddle Seat Driving

CLASS # & NAME	BREED	BIRTHDATE	NAME of ANIMAL	REGISTRATION #

COMPLETE FRONT AND BACK OF THIS FORM

Entry form must be complete for member to show. Pass fee must accompany entry form. Code of Conduct, Medical form and Approval forms must accompany entry for all out-of-county 4-H members.

RETURN BY JULY 6, 2009 to:

**Cheshire Fair
247 Monadnock Highway
Swansey NH 03446**

PLEASE MAKE AS MANY COPIES OF THESE FORMS AS NEEDED.
OPEN SHOW CLASSES - SEND SEPARATE ENTRY TO THE FAIR

CHESHIRE FAIR - 4-H Expectation Statement

The Cheshire Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Cheshire Fair is dependent on your agreement to the following expectations:

- œ 4-H members shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- œ 4-H members and their parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program, they will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- œ 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled drugs.
- œ All the animals to be exhibited at Cheshire Fair have been vaccinated for rabies.
- œ All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- œ Animals are shown at the risk of the 4-H owner or lessor, any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- œ 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to Animal Shows we are involved with, in the 4-H Cheshire Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor Date _____

I give approval for _____ to attend the Cheshire Fair on the dates of July 29 through August 2, 2009 and by this signature take full responsibility for his/her actions and acknowledge that I or the person named below will be present to supervise them during this event.

Signature of Parent or Guardian Date _____

Signature of person responsible for 4-H exhibitor while at the fair if different from above. Date _____

4-H PASSES & CAMPING

Only 4-H members exhibiting at the fair and their parents who are attending the fair may purchase 4-H passes. **Please enclose a self-addressed, stamped envelope. MAKE CHECKS PAYABLE TO CHESHIRE FAIR.** Only the person designated on the front of this entry as transporting livestock will receive a vehicle pass. This person must also have a personal pass.

	NAME(s)	Circle 1-day or 5-day (season) and enter # of tickets below.		TOTAL	CAMPING RESERVATION <small>(Rules & Regs attached)</small>
4-H Exhibitor or Leader		1-day @ \$3 #	5-day @ \$12 #	\$ \$	Type of Camper: _____ Length: ____ License Plate #: _____ Date of arrival: _____
4-H Parent Passes		1-day @ \$5 #	5-day @ \$18 #	\$ \$	Camper per night \$15 _____ Camper full week \$60 _____ Tent \$10 per night _____ Elec fee-over 20amps _____

Horse Entry Fee \$ _____
Horse Stall Fee \$ _____

Total amount enclosed

\$

CHESHIRE FAIR

JULY 29 – AUGUST 2, 2009

EXHIBITOR PASSES

(See individual department for eligibility)

1-Day Pass	\$5.00
1-Day Pass, 5-11 years	\$3.00
Season Pass	\$18.00
Season Pass, 5-11 yrs old	\$15.00
4-H Member, 1-Day pass, 5-18 years	\$3.00
4-H Member, Season Pass, 5-18 years	\$12.00
4-H Parent, 1-Day Pass	\$5.00
4-H Parent, Season Pass	\$18.00

ALL EXHIBITOR PASSES ARE PURCHASED THROUGH THE CHESHIRE FAIR MAIN OFFICE

AGRICULTURAL EXHIBITORS ARE ELIGIBLE FOR VEHICLE PASS(ES) IN ONLY ONE DEPARTMENT

NO DOGS ALLOWED ON THE FAIRGROUNDS
(With the exception of dogs for the handicapped impaired)

CAMPING

(See Camping & Parking Rules below for Details)

NON-AGRICULTURAL CAMPING (*per night*):

All sizes with or without hookups \$25.00

Agricultural Camping:

Per night with or without hookups \$15.00

Full Week with or without hookups \$60.00

Tent (*per night*) \$10.00

Hookups include water and 20-amp electrical outlet and are subject to availability. Campers needing more than 20-amp service will pay an additional fee based on amps used as follows:

30 amps	\$4 per night	\$20 per week
40 amps	\$8 per night	\$40 per week
50 amps	\$12 per night	\$60 per week
60 amps	\$16 per night	\$80 per week

Anyone with a hose hooked up to CFA water supply is responsible for having and installing a backflow device to prevent back siphonage at the fixture and will be subject to inspection.

CAMPING & PARKING REGULATIONS

CAMPING

- All camping shall be done in the areas designated for camping. All campers must have a camper pass to enter the Gate and will report to the Camping Superintendent upon arrival to be checked in and assigned a spot. One vehicle per camper will be allowed to park in the camping area - all other vehicles will be directed to the hill behind the arena. If you have any questions, please contact the Fair Office at 357-4740.
- Exhibitors having trucks, trailers and cars that will not be in general use the length of the Fair will be required to park them in designated area behind the Draft Horse Barn.
- Any vehicle that is slept in will be considered a camper.**
- Agricultural campers must pre-register their campers when submitting their Livestock & Camping Entry Form. Upon receipt of Entry Form, a camping pass will be sent to you. Camping rates include water & 20amp electricity and are subject to availability.
- Air conditioners and electrical heaters are not allowed.
- Rate does not include septic service. A-1 Enterprises will be on the grounds each morning (early) if you need service.
- NH State Law - No Gray Water will be drained on the ground - \$100 fine will be imposed.
- Anyone with a hose hooked up to CFA water supply is responsible for having and installing a backflow device to prevent back siphonage at the fixture and will be subject to inspection.

PARKING

- No vehicles will be permitted in the fairgrounds without proper passes. All other vehicles will be directed to the General Parking Lot.
- Vehicles unloading animals, feed or hay may do so prior to 10 AM. No vehicles will be permitted on the grounds after 10 AM, and all vehicles must be off the grounds by 10 AM.
- Vehicles parked in areas other than their designated area will be towed! If in doubt, please contact department superintendent or the fair office.
- These parking regulations are for the benefit of all, and to be a benefit they must be strictly enforced. Please be considerate of your fellow exhibitors and park in designated parking areas only.
- Lock Outs & Jump Starting Vehicle – Due to damage liability, CFA will direct subject to private service.